



Iisaa Almasiihu Haalii

Tinndi

Ko ardii fof en njettii Joomiraado toowdo, joom baawde, joom laamu, jiddo en, rokki en fof rutti fodani en moyyere. Ndeen noon hol no mbaawirten fanndinde dee dokke de joom baawde o rokki en? Hol kadi no kebirten fodoore nde Joomiraado fodani en nde?

So en njangi waaju lisaa maa en mbaaw anndude no panndinirten dokke de Joomiraado o rokki en de, maa en mbaaw kadi anndude no kebirten fodoore ndee.

Kala nando, waaju lisaa, faami mbo, aawi dum e bernde mum, oon maa hebb fodoore Joomiraado oo. lisaa so ina waajo heewi huutoraade ko tinndi. Maa en njii e nder tinndi lisaa gede keewde maanaa, deen gede moni e men fof ina foti faamde de, mbele ina waawa dadde e bone Seydaane. Kala dadde e bone

Seydaane oon hebii dadndoore. Keɓɗo dadndoore o,
ko oon hebi fodoore joomi men fodanno en ndee.

En mbismiima winndere ndee fof nde jangata waaju
lisaa.

Yoo Joomiraado oo wonndu e men.

lisaa haalii –

Yurmeende

Meedii wadde sahaa gooto, gorko gooto joginoodo
biɓɓe dɗo worɓe. Miñiraado o, ko joom miijo
bonngo. Wadi ñalawma gooto o wiya baaba o, “Baaba,
tottu am gedal am e ngalu hee.” Ndeen suka o haali
ngol kongol, Baaba o wadi no suka o wiiri nih, mbele
weltinde fittaandu suka oo, Alla e korsa mum e suka

oo. Baabiraado oo fecci be ngalu mum. Wadi balde
seeda, miñiraado oo renndini ko joginoo fof, dannanii
leydi ngoddundi, ulli toon ngalu mum e gede
kaantoridde (bonde). Ndeen o fiddii, heege bongé ari
e ndiin leydi; o fuddii tampude. O jikkondiri e gorko
gooto jeyaado e ndiin leydi; oon yetti mo, omo
aynanoya dum bamdi-tuge. O muuyanooma hay
ñaamde e cinnde de bamdi-tuge dii ndokketenoo
dee, kono o hebaani. Nde hakkille makko arti e
makko, o wiya e hoore makko, “No foti golloobe
baaba am ñamminta haa ngoppa, miin mbodo maaya
doo heege? Mi hootat galle baaba am, mi wiya dum;
Baaba, mi tooñii Alla mi tooñii ma. Mi nattii
haandude e wiyeede biye, jaggir am no gooto e
gollantooḃe ma bee nih!” Doon tan, o ummii o fayi

to baaba makko. Baaba oo sooyinii mo to woddi,
bernde mum heewi njurum, dogi fiilii e makko uurnii
mo. Biḍdo o wiya mbo, “Baaba, mi tooñii Alla mi
tooñii ma; mi nattii haandude e wiyeede biye.” Kono
baaba o noddii sarwoobe mum be, wiya dumen,
“Njaawno-dee ngaddoyee wutte burdo yoodde o
boornon mo; mbaɗanee mo feggere e fedeendu,
mbaɗanon mo pade e koyde; ngaddee gayel payngel
ngel kirson dum, ñaamen mbelto-den; sabu bii am
oo doo, ko o maaynoodo o wuurtii; ko o majjunoodo
o yiytaama. Tan, kodungu ngu fuddii. Ndeke e oon
sahaa, mawniraado o wonnoo ko gese. Ndeen o arii
haa o faandiima galle o, o nani gaaci e duyɣe
amoobe. O noddii gooto e sarwoobe be, o naamni
dum ko do dee dille ngoni. Oon wiya mo, “Ko miñe

arti, baaba maa wari gayel payngel ngel, sabu Alla
yooltii mo e dow jam.” Tan mawniraado o tikki, salii
naatde galle. Baaba makko yalti, woni e tefde mo. O
jaabi baabiraado o, o wiya dum, “Miin, mbodoni
gollano maa dii doo duubi fof; mi meedaa salaade
yamiroore maa, a meedaa rokkude mi hay botel ko
mbaran mi sehilaabe am! Kono biye oo doo,
bonnoynoodo ko nguurdato daa, to rewbe yeeyoobe
tebbuuli mumen arta tan, mbaranaa dum gayel
payngel ngel!” Baaba o wiya mo, “Bingel am, aan
ngondu daa nande fof ko e am; ko njogii mi fof, ko
aan jeyi. Alaa e sago noon mbeltoden mbeytoden,
sabu miine oo doo, ko o maaynoodo o wuurtii, ko o
majjunoodo o yiyaama.” Ngol tinndol tawaama e
nder Linjiila lisaa – feccere Luka – suura 15 aaya 11

haa aaya 32.

lisaa haalii –

Goondingol (Rogere 1)

lisaa yaltii wuro; diddal yalti, rewi e makko haa o
yettii daande caanngol. Ndeen o jolii e laana, diddal
ngal joodi daande caanngol hedii ombo waajoo.

O wii, gaawoowo oo do saratnoo aawdi doo, woodi
heen ko saami e laawol, colli ngari cikii dum. Woodii
e ko o aawannoo, ko saami e korkaaye, do leydi
heewaano. Kono ndeen yehii haa naange e hoore
jalludi dii cumi, njoori sabu di ngalaano dadi. O wii
kadi: Woodi e aawdi ndii ko saami e pudu ñaaddi.

Pudu ñaaddi dii mawni njarti jalludi moyyi dii.

O wii kadi: Woodi e aawdi hee ko saami e dow leydi
moyyiri, fuddi, jibini; dee gabbe cowa laabi capande

tati, deya cowi laabi capande jeegom, deya cowi laabi teemedere.

E oon sahaa, almuɓɓe ɓee ɓattii mo naamnii mo firo ngol tinndol. O wiya, “Onon noon, malu woodanii on: gite mon ina njiya, kadi noppi mon ina nana! E goonga, mbodo wiya on: Annabaabe heewɓe e feewɓe heewɓe muuyanooma walla njidiino yiyde, ko njiyaton koo, kono njiyaani; ɓe muuyanooma nande ko nanaton koo, kono ɓe nanaani. Ndeen noon, kedo-dee ko tinndol gaawoowo ngol firti. Kala kediido haala laamu kaa tawa faamaani dum, bondo (Seydaane) o arat, itta ko aawa e ɓernde mum koo; ko oon woni laawol do aawdi ndii saami doo. Ko saami e korkaaye koo, ko kedotoodo kongol ngol jabboroo ngol weltaare doon e doon; kono ngol alaa

e makko ɗadi (wuuraani e makko), o haɓɓotoo e
maggol tan ko sahaa daɓɓo; so kiiɓal walla lepte
sabaabunde kongol ngol arii, o fergitto ɗoon e ɗoon.
Ko saami e pudi ñaaddi koo, ko kedotoodo kongol
ngol, miiɗooji aduna e baggeende walla caɗeele
ngalu njartoo ngol, mbaɗta ngol dimarol (natti wadde
nafoore). Ko saami e leydi moyƴiri koo, ko
kedotoodo kongol ngol faama ngol; ko oon jibinta;
wooda heen ko sowii laabi teemedere, wooda heen ko
sowii laabi capande jeegom, wooda heen ko sowii
laabi capande tati. Ngol tinndol tawaama e nder
Linjiila lisaa – feccere Macca – suura 13 aaya 1 haa
aaya 23.

lisaa haalii –

Goondingol (Rogere 2)

O huutorii doo ko joom ngesa e golloobe mum,
yantude e haaldaabe rem peccen. Maa en njii ko ngol
tinndol firata walla hol ko ngol joofii?

Joom ngesa feewni ngesa mum, yeewi be waddi rem
peccen, haaldi e mum'en, be ngollii haa boggere
yontii, o nelii sarwoobe makko mbele ngaddoya
feccere makko. Sarwoobe nelaama. Kono remooobe
bee njaggii sarwoobe bee, piyii heen gooto, be mbari
goddo oo, mbeddii tatabo oo kaaye. Joom ngesa oo
nelii e maabe sarwoobe burbe adanbe bee heewde,
kono remooobe bee mbadi be no mbadnoo beya nih.
O sakkittii nelde toon biyiiko gorko, o wiyii: “Maa be
kersu bii am oo.” Kono ndeen remooobe be njiyii

biyiiko oo, be mbiyondiri e koye mumen: “Ko oo doo woni dono o. Ngaree mbaren mo keedten e ngesa hee!” E oon sahaa, be njaggi mo, be mbeddii mo to caggal ngesa too, be mbari mo. Ndeen lisaa naamnii heddiibe bee: “Jooni noon, so joom ngesa oo ari, holi no wadata remooɓe bee?” Be njaabii mo, be mbiyi: “O warat been remooɓe bonɓe haa maaya pak, o wadta ngesa baa e juude wodɓe tottoobe mo gedal makko e nguurnaandi mabba, nde ba soñaa fof.” Ndeen lisaa hedtindiima jaabawol maɓɓe wii: “Maa taw kay on tariima dum doo e binndi hee – Haayre nde mahooɓe nduunii ndee, ko kayre wonti hoore mahdi ndii. Ko duum woni ko Joomiraado oo wadi, tee ina haawnii e gite men!” Ko duum wadi, mbodo wiya on, “Maa laamu Alla nguu

heɓte e juude mon, resndee leñol baɗowol ko ngu haandi. (Kala jando e ndeen haayre, ko kañum moññotoo; kadi kala mo nde yani e mum nirkoto.)”

Ndeen ardiibe diine Yahuuda'en bee e seernaabe maɓbe bee nani tinndi makko dii, paami ko e mumen di payi. Be ngoni e yiilaade no be njaggiri mo, kono be cuusaano yimbe bee, ngati kambe fof be njaggirnoo mo koo annabi.

Kaŋko woni haayre duuñaande, rutti, wonti hoore mahdi. Sabu kala do o yettinnoo kongol Alla ngol, dañii saliiɓe, haa addani dum en “warde mo”. Ngol tinndol tawaama e nder Linjiila lisaa – feccere Macca – suura 21 aaye 33 haa 46

lisaa haalii –

Doftaare

lisaa wiyyi, e oon sahaa, laamu asamaan nguu maa
nanndu e boombi sappo yettudi lampaaji mumen
njehi jaɓɓoyaade jombaajo gorko. Heen joyi ko
puuydi, joyi keddiidi dii ko joom'en hakkillaaji.

Puuydi di yettii lampaaji tawi naworaani njoobaari
petorol; joom'en hakkillaaji dii noon nawori petorol.

Ndeke jombaajo oo jengii arde, kambe fof be ngoni, be
daanii. Nde yehi haa feccere jamma, wulaango fettii,
wiyyi, “Jombaajo o arii! Njaltee! Njaɓɓoyo-dee! Ndeen
be pinii, be ngoni e feewnude lampaaji maɓɓe.

Boombi puuydi dii mbiyi joom'en hakkillaaji dii,

“Ndokkee min e petorol mon hee, ngati lampaaji

amen nana ñifa.” joom'en hakkillaaji dii mbiyi,”Alaa,

ngati ko min njogii koo yonataa en, enen fof. Njehee to yeeyooɓe too coodanoyon koye mon.” E oon sahaa, puuydi dii coodoyi petorol, tan jombaajo oo yetti caggal majji. Peewnitinoodi dii naatdi e makko e nder dammbordu hee, damal ngal uddaa. Nde yehi haa ɓooyi, boombi keddiidi dii ngarti, ngoni e wullude ina mbiya, “Ceerno, ceerno, uddit min naata!” Kono o jaabii ɓe, o wiya, “E goonga, mbodo wiya on: Mi anndaa on.” Ndeen noon, mbaalde gite kecce, ngati on nganndaa wonaa ñalngu ngu wanaa waktu oo.

So goonga dum fof ko hirjinde en e doftaare dum firata, ko kulol men e Alla ina foti won kala sahaa, sabu ñalawma mo o arroyta oo walla jamma oo, walla subaka oo, walla nih doo do kaaleten ombo waawi

arde. Ina haani ndeen noon o tawa eden kaɓɓondiri e
makko e kongol makko. Ngol tinndol tawaama e
nder Linjiila lisaa – feccere Macca – suura 25 aaya 1
haa 13

lisaa haalii –

Hoolaare

Laamu asamaan nguu wayata ko no gorko gondo e
ɗannaade, noddii sarwoobe mum, resndi dumen
ngalu mum. O resndi heen gooto saakuuji joyi kaalis,
godɗo o saakuuji didi, tataɓo oo saak gooto – gooto
heen fof e ko waawi. Caggal duum, o ɗannii. Doon e
ɗoon, carwoowo keɓnoodo saakuuji joyi o yehi
juloroyaade kaalis oo, ɗañti heen kañum ne joyi
godɗi. Desndanoodo saakuuji didi oo ne wadi noon,

dañti heen kañum ne didi goddi. Kono desndanoodo saak gooto oo yehi asoyi ngaska, suudi toon saak oo. Ndeen wadii dumunna juutdo caggal mum, kaliifa maɓɓe arti, noddɪ ɓe, woni e hiisodaade e maɓɓe. Desndanoodo saakuuji joyi kaalis o ari, addi joyi goddi di, wiya: “Kaliifa am, ndesnduno daa mi ko saakuuji joyi. Mi dañti heen dii doo joyi goddi.” Kaliifa makko o wiya mo: “Golle maa peewii, ko a carwoowo moyɔ, koolniido. Tawde a hollii aadiyanɗaagal e gede tokoose, maa mi resnde gede keewde faayiida. Ar weltodo e am! Carwoowo desndanoodo saakuuji didi oo ari kañum ne, wiya: “Kaliifa am, ndesnduno daa mi ko saakuuji didi. Mi dañti heen dii doo didi goddi.” Kaliifa makko o wiya mo: “Golle ma peewi, ko a carwoowo moyɔ,

koolniido. Tawde a hollii aadiyaŋkaagal e gede
tokoose, maa mi resnde gede keewde faayiida. Ar
weltodo e am! Desndanoodo saak gooto oo ari
kañum ne wiya: “Kaliifa am, mbodo anndunoo ko a
gorko kittudo; ada soña do a aawaano, ada renndina
do a saraano aawdi. Ko duum wadi, kul mi, njah mi
ngubboy mi saak kaalis maa; ndah, kaake ma nani!
Kaliifa makko jaabii mo, wiya: “Carwoowo bondo,
gaamdo! Tawde ada anndunoo mbodo soña do mi
aawaano, mbodo renndina do mi saraano aawdi, holi
ko hadno maa wadde kaalis am e banke, mbele ina
wooda ko ndañcu mi heen so mi artiroyii? Korkitee
saak kaalis oo e juude makko, totton dum joom
saakuuji sappo oo. Ngati kala jogiido, maa beydane
haa hebbina; kono mo alaa oo, hay seeda mo jogii o,

hebtete. Carwoowo mo alaa nafoore oo noon,
mbeddo dee dum e nder niɓɓere boowal hee, doon
do bojji e kaamtaali njogori wonde.” Ngol tinndol
tawaama e nder Linjiila lisaa – feccere Macca – suura
25 aaya 14 haa aaya 30

lisaa haali –

Endam

Do ko ceerno gooto naamndinoo lisaa mbele
yeewtindoo dum; o wii,”Ceerno, holi no mbadat mi
ngam hebde nguurndam haa abada?” Ndeen lisaa
naamndii mbo: “Holi ko winnda e sariya hee?”

Ganndo oo jaabii,”Yidiri Joomiraado Alla ma bernde
ma fof, fittaandu ma fof, doole ma fof e hakkille ma
fof; yidiri koddiiɗo maa no hoore maa nih.” Ndeen o

jaabiima duum, lisaa wii mbo, “Jaabowol maa feewi.

Wad dum nguura!”

Dum fof yonaani ceerno o, jokki naamnde, “Hol gondo koddido am?”

Ndeen lisaa tinndani mbo tinndol gorko Yahuuda, iwnoodo Yerusalem ina jippoo fayde Yeriko. Doo o yahata doo o hawri e taʼoobe; be boli mo, be piyi mo haa o debi maayde, be dali mo doon. Ndeke hooreejo diine gooto nana ara e ngool laawol. Ndeen o yiya taʼaado oo ina lelii, o taari mbo o yehi laawol makko. Ceerno gooto wirtii doon, yiya taʼaado oo, kañum ne taari yehi laawol mum. Kono Samari gooto dannotonoodo ari haa e makko. (Samari'en wonnoo leñol yimbe bonbe be nanondiraano e Yahuuda'en; leñol lisaa.) Nde Samari oo yiya taʼaado o, bernde

mum heewi njurum. O fayi e makko, o safriri uube makko nebam e ndiyam reseŋ, o haɓɓi de. Caggal duum o waddini mo e daabaa makko, o nawi mo e jippunde wootere, o toppitii mo. Jango e mum, o hokki kaalis joom jippunde oo, o wiya dum, “Toppito mo; so a feriima e makko ko buri dum doo, ma mi rutte, miin e hoore am, so mi reftii doo.”

Isaa naamndi ganndo sariya, e nder bee taton hol heen gondo koddiido tayaado o? Ganndo sariya jaabii o wiya: “Ko balludo mbo oo, sabu ko oon woni jogiido yurmeende e makko.” Ndeen Isaa wiya yoo o yah o wada noon.

Ngol tinndol tawaama e nder Linjiila Isaa – feccere
Luka – suura 10 aaya 25 haa aaya 37

lisaa haalii –

Yaafuya

Laamdo gooto yettudo pellital yomnaade sarwoobe mum. En njii waktu mo o naatani hiisa tan o addana mo o rewatnoo buudi kaalis ujunaaje sappo. Nde tawnoo oon gorko alaano ko yobiri oon kaalis; ko duum wadi, laamdo yamiri yoo o yeeye, kanke e joom suudu makko e sukaabe makko e kala ko o joginoo, ngam yobde ñamaande ndee. Carwoowo oo tukki e yeeso makko, ñaagi mo, wiya, “Muñan am, ma mi yobe fof!” Laamdo oo yurmii mo, yaafii mo ñamaande ndee, dacci mo o yehi. Carwoowo o yalti tan, hawri e gollodiido mum mo rewata kaalis seeda tan. O jaggi e daande wutte makko, o deddi mo, o

wiyi, “Yoɓ am kaalis am!” Gollodiido makko o tukkii e koyde makko, ñaagi, wiyi, “Muñan am, ma mi yobe!” Kono noon o jabaani; o weddoyii mo e kasoo, haa nde o yobi ñamaande ndee fof. Ndeen sarwoobe heddiibe ɓe njiyii ko o wadi ko, cunii heen no feewi, njehi kabroyi dum laamɗo oo. E nder duum, laamɗo oo noddii carwoowo oo, wiyi dum, “Aan ko a carwoowo bonɗo! Nde ñaagi daa mi, mi yaafe ñamaande maa fof. Aan ne kay, ada fotnoo yurmaade jahdiido ma o njaafɗo daa dum no njurmori ma mi njaafi ma mi nih.” Laamɗo seki, wadi mo e juude leeptoobe bee, haa nde o yobi ñamaande ndee fof. Ko noon Baaba am gondo dow asamaan oo jogori wadde kala e mon mo yaaforaaki banndum bernde laabnde cer.

Ngol tinndol tawaama e nder Linjiila lisaa – feccere
Macca – suura 25 aaya 14 haa aaya 30.

lisaa haalii –

Teddungal

Nde lisaa yiya no hobbɓe bee cubortoo jonde burɗe
teddude, o wasiyii be dum doo – “So a noddaama e
yange, woto joodoyo e jodnde burnde teddude
(mawnude), sabu burɗo mo teddude (hormeede) ina
waawi arde, noddudo on o ara wiy maa : Rokku oo
doo e jodnde ndee! Ndeen, maa a hersu joodoyaade
e jodnde burnde lesɗude ndee. So a noddaama,
joodoyo les, mbele noddudo ma oo so arii, ina wiy
ma : Sehil am, joodto dow! Ndeen maa duum wonane
teddungal e yeeso noddaabe bee fof. Ngati kala

mawnikiniido, yandinte; kadi kala jankiniido,
mawninte.

lisa wiyi kadi, “So ada nodda bottaari walla hiraande,
woto noddu wonaa sehilaabe maa, wonaa miñiraabe
maa e mawniraabe maa, wonaa koreeji maa, wonaa
hoddiibe maa aldube, mbele been ne ina mbaasa
noddude ma wantan maa njobdi. So ada kewna,
noddu miskineebe, gallube, layoobe e wumbe; ndeen
maa malu woodane, sabu been ngalaa ko njob ma;
maa a yobe ñande ummital feewbe bee.”

Gooto e wottotoobe bee, ndeen nanii kaan haala, wiyi
mo, “Malu woodanii jogordo ñaamoyde nder Laamu
Alla!” lisaa wiyi oon, “Gorko gooto meedii kewnude,
teddiniri yimbe heewbe. Ndeen yehii haa bottaaje, o
neli carwoowo makko teddiniraabe bee yoo ngar

bottaari deftaama. Kono kambe fof no be potiri be ngoni e yaafnaade mo. Gadano oo wiya mo, “Ko mi cooddo ngesa, alaa e sago mi yeewoya ba; tiidnoo yaafo mi.” Goddo wiya, “Ko mi cooddo gayi sappo, ngon mi ko e etoyaade di; tiidno yaafo mi.” Goddo kadi wiya, “Ko mi cuddudo ko booyaani, ko duum wadi mi dañataa arde.” Nde carwoowo oo arti, habri ko jaabaa koo fof, joom galle oo seki, wiya mo, “Yaawno njirlodaa, coorodaa, naata dingirle e mbeddaaji wuro di, ngaddanaa mi doo miskineebe bee, gollube bee, wumbe bee e layoobe bee.” Carwoowo o yehi arti, wiya, “Kaliifa mi wadii ko njamirdaa koo fof, kono haa jooni galle oo heewaani.” Kaliifa o wiya mo, “Rew e jolde, cawndodaa galleeji gese, mbaawnaa yimbe bee arde, mbele galle am ina

heewa. Ngati mboda wiya on – Hay gooto e
teddiniranoobe bee meedataa e bottaari am.”

Ngol tinndol tawaama e nder Linjiila lisaa – feccere

Luka – suura 14 aaya 7 haa aaya 24

lisaa haalii –

Njobdi

O wiya, laamu asamaan nguu wayi ko no dum doo
nih: Meedii wadde sahaa, joom ngesa resen yalti
subaka law ngam dañde fitiram–golle'en be dawni
dum e ngesa mum. Be kawri e ñalawma mbuudu
kaalis maɓbe leydi toon, o dawni be. Saanga
waktuuji jeenayi subaka, o yalti kadi, o tawi wodɓe
ina e dingiral mbadaani hay badde, o wiya dumen,
“Njehee onon ne ngolloyo don e ngesa am resen hee,

maa mi yob on ko haani yobeede koo.” Been ne pokkiti. O yalti saanga waktuuji sappo e didi, o yalti kadi saanga waktuuji tati kikiide, o yiya fitiram-golle'en, o waddi e mumen no o waddi e beya nih. Caggal duum , o yalti kadi hedde waktuuji joyi kikiide, o tawi kadi fitiram-golle'en ina don, o wiya dumen, “Holi ko wadi don ñalla don tawa on mbadaani hay badde?” Be njaabii mo, be mbiya, “Wadi noon ko min ngalaa mo min ngollanii.” O wiya be, “Njehee onon ne ngolloyon e ngesa am resen hee.” Ndeen yehii haa kikiide, joom ngesa oo wiya batulo mum oo, “Noddu fitiram-golle'en bee njobaa dumen; ngadoro daa sakkitiibe yetteede be, cakkitoro daa adiibe yetteede be.” Yettanoobe saanga waktuuji joyi kikiide bee ngari, tottaa gooto e mo'en fof mbuudu

kaalis. Adinoobe yetteede bee nde ngari, cikki maa njobe ko buri duum; kono gooto e mabbe fof tottaa ko mbuudu kaalis gooto hono no beya nih. Nde be kebi ndiin njobdi, be ngoni e normaade fayde e joom ngesa oo, afe mbiya, “Bee doo fitiram–golle'en ngollii tan ko waktu gooto, potndaa njobdi amen, tawa minen amin ngollii ñalawma no woorunoo e ngee naange hartunge!” joom ngesa oo jaabii gooto e mabbe, wiya, “Sehil am, mi fuuntaani ma. Mate wonaa ko aan jabnoo yettir maa mi mbuudu kaalis gooto? Ndeen noon, yettu njobdi maa njahaa. Ko miin welaa fotndude ma e oo cakkitiido yetteede. Mate wonaa ko ko mbelaa mi mbadat mi e kaalis am? Walla ko ko moyyu mi ko addan maa hirde?”

lisaa wiya e hedotoobe bee, “Ko hono noon ardinoobe

bee keettirta caggal; heednoobe caggal bee ngonta yeeso.”

Ko hono nih lisaa wayi, moni e men fof ina jogii gedu mum, so tawii fawii hoolaare mum e makko. Nih no joom ngesa baa yobiri golloobe mum. Hono noon lisaa yobrata sarwoobe mum (goonɗinbe dum). Ndeke baajtiido hoore mum hannde buri jogaade ngartam e oon jibinaado e laawol hee.

Ngol tinndol tawaama e nder Linjiila lisaa – feccere Macca – suura 20 aaya 1 haa aaya 16

Nous remercions, le bon Dieu de nous avoir accordé sa patience. Nous continuons, toujours à louer Dieu dans sa bonté et ses merveilles. Nous invitons aux enfants d'Adam et Ève à lire ce livre (qui est un extrait du Nouveau Testament) intitulé “Jésus a parlé”

En njettii Joomiraado e moyƴere, muñal ngal o rokki en ngal. Eden njokki haa hannde e yettude e mawninde Joomiraado oo e moyƴere mum e kaawisaaji mum. Eden mbismii biɓɓe Aadama e Hawaa nde njangata nde deftere (ittaande e deftere Aadi Keso). En innirii deftere nde “Iisaa haali”

Fedde Jangoobe Linnjiila